

# OFFICIAL NONPARTISAN BALLOT

Harrison County, WV

Primary Election

May 14, 2024

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>
	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 3 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 4 (Vote for ONE)</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</p>	<p><input type="radio"/> <b>ANDY MCMUNN</b> Clarksburg Harrison Co.</p>	<p><input type="radio"/> <b>KEVIN RENZELLI</b> Clarksburg Harrison Co.</p>
<p><input type="radio"/> <b>JENNA L. ROBEY</b> Bridgeport Harrison Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 5 (Vote for ONE)</p>
<p><input type="radio"/></p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> <b>KIMBERLY WYGAL</b> Lost Creek Harrison Co.</p>
<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/></p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> <b>PETER J. CONLEY</b> Bridgeport Harrison Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>	<p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE HARRISON COUNTY BOARD OF EDUCATION</p>
<p><input type="radio"/></p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE 18TH FAMILY COURT CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: North Urban Dist. (2); South Urban Dist. (2); Southern Dist. (1); Eastern Dist. (0); Southwest Dist. (2); Northern Dist. (2)</p>
<p>Write-in, If Any</p>	<p><input type="radio"/> <b>LORI BETLER JACKSON</b> Nutter Fort Harrison Co.</p>	<p><input type="radio"/> <b>TOBEY KNIGHT</b> Clarksburg South Urban Dist.</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS (Vote for ONE)</p>	<p><input type="radio"/></p>	<p><input type="radio"/> <b>DOUGLAS K. HOGUE</b> Nutter Fort Southern Dist.</p>
<p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>JO PLYBON</b> Mount Clare Southern Dist.</p>
<p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)</p>	<p><input type="radio"/> <b>BILL BOYLES</b> Shinnston Northern Dist.</p>
<p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p>	<p><input type="radio"/> <b>FRANK ANTHONY DEMARCO</b> Shinnston Harrison Co.</p>	<p><input type="radio"/> <b>DR. JENNY L. SANTILLI</b> Clarksburg North Urban Dist.</p>
<p><input type="radio"/></p>	<p>Write-in, If Any</p>	<p><input type="radio"/> <b>STANLEY HEFLIN</b> Clarksburg North Urban Dist.</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 1 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)</p>	<p><input type="radio"/></p>
<p><input type="radio"/> <b>CHRIS MCCARTHY</b> Bridgeport Harrison Co.</p>	<p><input type="radio"/> <b>MICHAEL "MIKE" WEISS</b> Clarksburg Harrison Co.</p>	<p>Write-in, If Any</p>
<p><input type="radio"/></p>	<p><input type="radio"/> <b>JOHN WALKER</b> Bridgeport Harrison Co.</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p style="text-align: center;">OFFICIAL NONPARTISAN BALLOT</p>
<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE 19TH JUDICIAL CIRCUIT - DIVISION 2 (Vote for ONE)</p>	<p style="text-align: center;">NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)</p>	<p style="text-align: center;">FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)</p>
<p><input type="radio"/> <b>JOE SHAFFER</b> Clarksburg Harrison Co.</p>	<p><input type="radio"/> <b>WARREN E. "GIZZY" DAVIS</b> Clarksburg Harrison Co.</p>	<p><input type="radio"/> <b>VIRGINIA ROCKWELL</b> Shinnston</p>
<p><input type="radio"/> <b>ZACH DYER</b> Bridgeport Harrison Co.</p>	<p><input type="radio"/></p>	<p><input type="radio"/> <b>WILLIAM "BILL" COFFINDAFFER</b> Jane Lew</p>
<p><input type="radio"/> <b>RYAN KENNEDY</b> Clarksburg Harrison Co.</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
<p>Write-in, If Any</p>	<p>Write-in, If Any</p>	<p>Write-in, If Any</p>
		<p style="text-align: center;">VOTE BOTH SIDES</p>
<p>_____ POLL CLERKS</p>	<p>_____ POLL CLERKS</p>	

CITY OF CLARKSBURG	CITY OF SHINNSTON
<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	<b>FOR CITY COUNCIL AT-LARGE</b> (Vote For Not More Than THREE)
<b>ONLY Precincts: 1A, 9, 14, 28, 33, 36A, 66B, 68, 74, 80</b>	
<input type="radio"/> <b>RYAN DEEMS</b> 2015 Pride Ave.	<b>ONLY Precincts: 50, 51, 52, 53</b>
<input type="radio"/> <b>MARTIN G. HOWE</b> 619 Mulberry Ave.	<input type="radio"/> <b>BILL WATSON</b>
<input type="radio"/> <b>TYLER HART</b> 206 1/2 West Woodland Ave.	<input type="radio"/> <b>MARY ANN FERRIS</b>
<input type="radio"/> <b>HATTIE WRIGHT</b> 238 Ocala St.	<input type="radio"/> <b>VANCE SOSINSKI</b>
<input type="radio"/> <b>MARC JACKSON</b> 118 Sycamore St.	<input type="radio"/>
<input type="radio"/> <b>ANDREW J. BANKO</b> 307 Ryder Ave.	<input type="radio"/>
<input type="radio"/> <b>MARCUS RUTTER</b> 216 Court St.	<input type="radio"/>
<input type="radio"/>	Write-in, If Any
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<input type="radio"/>	Write-in, If Any
<b>FOR WATER BOARD</b> (Vote For Not More Than TWO)	
<b>ONLY Precincts: 1A, 9, 14, 28, 33, 36A, 66B, 68, 74, 80</b>	
<input type="radio"/> <b>ALBERT N. COX</b> 313 Worley Ave.	
<input type="radio"/> <b>PAUL J. HOWE III</b> 315 South Chestnut St.	
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**VOTE BOTH SIDES**